**Democratic Woman’s Club Spring Meeting**

**March 21-22, 2025**

**UAW Hall, 712 Plum Springs Loop**

**Bowling Green, KY, 42101**

Note: Please print and fill out this form and return it to Sheila Myers.  Or, register online at this link:  <https://docs.google.com/forms/d/e/1FAIpQLSdx0ZB5ceHID4HJe4jMR2UK3cpF8n8vBxfYJe36K7sf_Xc1Vw/viewform>

**REGISTRATION**

Local Club Name:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EVENT SCHEDULE**

**\_\_\_\_\_ Friday, March 21.** Welcome reception:  6:00 - 9:00 p.m., Hospitality Room, Sleep Inn, 544 Corvette Drive, Building B, Bowling Green, KY, 42101

**\_\_\_\_\_ Saturday, March 22.** Spring Meeting:  9:00 a.m. – 3:00 p.m., CST (Includes Registration, Breakfast Snacks, and Box Lunch):  **$50** Please check below for

**\_\_\_\_\_\_** Vegetarian/vegan option **\_\_\_\_\_\_** Special dietary restrictions

If checked, please explain:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOTEL INFORMATION and RESERVATION DEADLINE**

For lodging, we have reserved a block of rooms at **Sleep-Inn** located at 554 Corvette Drive, Building B, Bowling Green, KY, 42101.  Please **call 270-843-9026** to **book the Group Rate** **by Saturday,** **March 1,** **2025.**  Rate Available:  03/21/25 to 03/22/25, **$149.00** USD/Night.  Book under: **KY Democratic Woman’s Club Meeting.** (Please do not book the hotel room online.)

**MEETING REGISTRATION DEADLINE is Friday, March 7, 2025, 5:00 p.m., CST.**

Make Check Payable to:**Warren County Democratic Woman’s Club.** Mail Registration Form and Check to **Sheila Myers, Treasurer, 423 Atlanta Way, Bowling Green, KY, 42103.** If you have any questions or concerns, please contact **Marilyn Turner at (270) 779-4852 or Sheila Myers at (270) 792-7847.**

***We encourage each Club to bring a Silent Auction Basket.***